

CHURCH OF THE GOOD SHEPHERD

JUNE 11, 2023—8:00AM
The Second Sunday after Pentecost
HOLY EUCHARIST
214 Main Street
Nashua, New Hampshire 03061
603-882-5352 www.cgsnashua.org



You are invited into silence to prepare for worship

Prelude *Préambule, Op. 31, No. 1* Louis Vierne

Please stand as you are able as the ministers enter.

Processional Hymn *When In Our Music God Is Glorified* #420 Hymnal

Bishop: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S-280 Hymnal

The Collect of the Day Second Sunday after Pentecost BCP 229

Bishop: The Lord be with you

People: **And also with you.**

Bishop: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.



The First Lesson Genesis 12:1-9

A Reading from the book of Genesis

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb. The word of the Lord. **Thanks be to God.**

Psalm 33:1-12

BCP 626

Exultate, justi

1 Rejoice in the Lord, you righteous; *

it is good for the just to sing praises.

2 Praise the Lord with the harp; *

play to him upon the psaltery and lyre.

3 Sing for him a new song; *

sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *

and all his works are sure.

5 He loves righteousness and justice; *

the loving-kindness of the Lord fills the whole earth.

- 6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

The Second Lesson Romans 4:13-25

A Reading from the book of Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as

righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God**

Please stand as you are able.

The Gospel Matthew 9:9-13, 18-26

The Holy Gospel of Our Lord Jesus Christ according to Matthew

Glory to you Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. **Praise to you Lord Christ.**

Please be seated.

The Sermon

Bishop A. Robert Hirschfeld

Please stand as you are able.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; Who with the Father and the Son is worshiped and glorified; Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

BCP 387

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The celebrant concludes the prayers with a collect:

The Blessings

Altar Flowers are given in Memory of her beloved husband *Robert Desharnais* by Sandy Desharnais.

The Confession

Please stand or kneel

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.
And also with you.

The People greet one another in the Name of Christ

The Announcements

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn: *Come, Thou Fount of Every Blessing* #686 Hymnal

The Doxology

#380, v3 Hymnal

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION (Eucharistic Prayer A)

BCP 361

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Bishop: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world, therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

#S-130 Hymnal

Holy, Holy, Holy Lord, God of power and might,(x2)

heaven and earth are full, full of your glory.

Hosanna in the highest.(x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.(x2)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out His arms upon the cross, and offered Himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to His disciples, and said, "Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me."

After supper he took the cup of wine; and when he had given thanks, He gave it to them, and said, "Drink this, all of you: This is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me."

Celebrant and People

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanks-giving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, Who art in heaven, hallowed be Thy Name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
Give us this day our daily bread, and forgive us our trespasses
As we forgive those who trespass against us,
And lead us not into temptation, but deliver us from evil,
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Breaking of the Bread

Bishop: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast! Alleluia!**

Agnus Dei

S-164 Hymnal

The Invitation to Communion

The Bishop invites all to receive communion, saying

Bishop: The Gifts of God for the people of God

Communion Hymns *What Wonderful Love is This*

#439 Hymnal

Spiritus Jesu Christi

Jacques Berthier Taize

*May the spirit of Jesus Christ, the spirit of love,
strengthen your heart.*

Spi - ri - tus Je - su Chri - sti, Spi - ri - tus ca - ri - ta - tis, con -
fir - met cor - tu - um; con - fir - met cor - tu - um.

Prayer of The Prayer of Thanksgiving after Communion

At the conclusion of the Communion verse, the Bishop says: Let us pray.

Bishop and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

All stand for the Blessing, Closing Hymn, and Dismissal.

The Blessing

Recessional Hymn: *O For A Thousand Tongues to Sing* #493 Hymnal

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

All are invited to stay seated and enjoy the Postlude

Postlude *Carillon, Op. 31, No, 21* Louis Vierne

ASSISTING IN OUR WORSHIP

Readers: Louise Bessler, Doug Liles

Intercessor: Susan Nutting

LEM Chalice: John Rowntree

Ushers: Marilyn Kantargis, Sandy Desharnais

Vergers: John Rowntree

Altar Guild: Shelby Balukonis, Betty Gollihue.

Broadcast Team: Julia Gower, Wayne Blair, Susan Nutting.

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Church of the Good Shepherd (Episcopal)

Ministers	All Baptized Parishioners
Bishop of New Hampshire	The Rt. Rev. A. Robert Hirschfeld
Rector	The Rev. Kathy Boss—rector@cgsnashua.org
Deacon	The Rev. Nancy Meyer—deacon@cgsnashua.org
Senior Warden	Sue Corman—cgsvestry@cgsnashua.org
Junior Warden	Sandy Desharnais
Vergers	John Townsend, Howard Titus, John Rowntree
Interim Choir Director	Susan Moyle - music@cgsnashua.org
Interim Organist	Emily Adams
Parish Administrator	John Budzyna 603-882-5352
Youth Ministry	Nancy Madeira—youth@cgsnashua.org
Sunday School	Kate Engle—sundayschool@cgsnashua.org

Coming up @ CGS..

6/11, 4pm—Film: Traces of the Trade: A Story From The Deep North

6/14—Last day of Wednesday morning prayer and evening Eucharist until Sept 13

6/18—Summer Service at 9am begins, Pride Parade planning meeting 10am

6/19—Summer office hours begin (Mon-Thu 9-5, Fri closed)

6/24, 2pm —Nashua Pride Parade

This week's community prayer intentions for Healing and Special Concerns

Jerry Armstrong	Family of Emily	Serge Langlois	Michael Reilly & family
Rev. Kate Atkinson	DeGuzman	Michael Laracy	Eleanor Richards
Lori Azevedo	Ryan Demers	Dawn Marie Long	Kathie Rousseau
Jayne Bellafatto	Julie Dunning	Sandra Long	Samantha Rousseau
Herb Bessler	Roxanne Dwyer	Owen M.	Rev. Robert Schenkel
Janet Boduch	Blaine Eccles	Colby Jean M.	Danil Shapovalov
Mike Bradbury	Debbie Ekers	Maddie	Nicole Silvaria
Brandi	John Epstein	Nancy Martin	Mark Sousa
Margaret Sheehan	Charlotte Flint	Philip Marinucci	Dawne Sosa
Brown	Charles Freiburger	Claire McGraw	Lillian Stimson
Leo Brunk	Giaconna family	Jane Metcalf	Jan Saylor
Martin Burboa-Reese	Maurice Gilbert	Elissa Morin	Richard Tan
Mary Cahill	Courtney Guilfooy	Craig Morton	Terry Toland
Melissa Carnevale	Maureen Haak	Judy Mulligan	Donna Voveris
Lorraine Christman	Marianne Hamilton	Jim Mutherbaugh	Chris Walsh
Roger Crosby	Jacqui and Brian	Susan Nadeau	Max Walsh
Bishop Michael Curry	Hollenbeck	Myranda Newton	John Waugh
Ann Dadak	Chip & Sally Hulten	Teiyana Nolan	Jennifer Zeleneski
Sandy Darling	Vance Kaikoa	Tina Ostrowski Lincoln	
Charlotte Davis	Marcy Klamka	Tina Terry Peel	
	Edwin Klepper	Charles Raine	

For Those Deployed in the Military

Alyssa Dyer, Alan James Epstein, Johnathan Epstein, Samuel Epstein, Robert Herendeen, Dr. William Hirschfeld, Bryan Laliberte, Devon Lambert and Josh Lentz.

Parish Announcements

Thank you to all the Sunday School and Junior Youth teachers who have given their time and love by helping our children learn and grow this year: Beth Derderian, Marcie Byrd, Katie Remesch, Nancy Spaulding, Jennifer Baldauf, Denise Thompson, and Tom Engle. Thanks also to helpers Lincoln Derderian and Graham Engle, and substitute teachers Diane Temple and Millie Mugica.

Summer Flowers

We would like to have donations of flowers from the gardens of parishioners for the Sunday altars. If interested please notify Peg Wehner at pegwehner44@gmail.com

CGS Youth Mission Trip – Wrightsville, PA – Community Gift

Along with serving we are asked to help the community in providing a “Community Gift”; various items for the host church’s food pantry, schools, etc. *A box will be placed in the office for the following items that have been requested by the host church.* This is our gift from our community to theirs. If there are any questions, please reach out to John or Nancy. **NEEDS:** Toiletries – toothpaste (no large tubes), toothbrushes, soap, and deodorant. School Supplies – crayons, markers, pencils, colored pencils, pens, highlighters, notebooks, pocket folders, glue sticks, erasers, pencil cases (small).

Honoring loved ones through Memorials

If you wish to honor a family member or friend on a special Sunday, you could donate money for the Altar Flowers (\$60) or Wine, Wafers & Candles (\$25). Please call Peg Wehner at 603-889-5067 or pegwehner44@gmail.com to discuss your wishes.

Adult Forum June 18

Laurie Frankel's *This Is How It Always Is* is a novel about revelations, transformations, fairy tales, and family. Frankel's slightly askew voice, exemplified by Rosie and Penn's nontraditional gender roles, keeps the narrative sharp and surprising. This is a wonderfully contradictory story—heartwarming and generous, yet written with a wry sensibility. Chosen especially for PRIDE month.

Nashua Pride Parade Prep - June 18th, 10am

Hello fellow CGS members!! Join Seth Bonvouloir and others for Prep for Pride. Everyone is invited to make signs in preparation for Nashua Pride which is the following Saturday June 24th from 2-6PM. We are looking for people to come make signs at Prep for Pride along with attend Pride Event itself showing the community what we here at CGS symbolize which is God's infinite and all consuming love of everyone. Hope to see as many of you there can attend both at Prep for Pride and at Pride itself!!

Thank you CGS Choir

Thank you to our Adult and Junior Choir for helping enhance our worship each Sunday during this past season.

Commissioning Service June 18th 9am Service –

Please join us Sunday June 18th as we offer up prayers for safe travels to Wrightsville PA on the annual Mission Trip June 24th. 8 youth and 4 adults look forward to the experience of meeting others from across the country, spending time in devotions, witnessing God sightings, and serving those in this community. The love and support of the CGS family allows us the opportunity to serve those outside our community.

cgsnasahua.org/events

