

# CHURCH OF THE GOOD SHEPHERD

MAY 19, 2024—8:00AM  
Day of Pentecost  
HOLY EUCHARIST  
214 Main Street  
Nashua, New Hampshire 03061  
603-882-5352 [www.cgsnashua.org](http://www.cgsnashua.org)



*You are invited into silence to prepare for worship.*

## Prelude

*Please stand as you are able as the ministers enter.*

## Processional Hymn

*Praise to the Living God!*

Hymnal 372

## Acclamation

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

## Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Collect of the Day—Day of Pentecost

BCP 227

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson Acts 2:1-21

A reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and

it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord. **Thanks be to God.**

The Psalm Psalm 104:25-35, 37

BCP 736

*Benedic, anima mea*

25 O Lord, how manifold are your works! \*

**in wisdom you have made them all; the earth is full of your creatures.**

26 Yonder is the great and wide sea with its living things too many to number, \*

**creatures both small and great.**

27 There move the ships, and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

30 You hide your face, and they are terrified; \*  
**you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

32 May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

34 I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

35 May these words of mine please him; \*  
**I will rejoice in the Lord.**

37 Bless the Lord, O my soul. \*  
**Hallelujah!**

The Second Lesson Romans 8:22-27

A reading from the Letter to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord. **Thanks be to God.**

The Gospel John 15:26-27; 16:4b-15

The Holy Gospel of Our Lord Jesus Christ according to John.

**Glory to you Lord Christ**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord. **Praise to You Lord Christ**

*Please be seated.*

The Sermon

The Rev. Kathy Boss

*Please stand as you are able.*

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the**

**Holy Spirit he became incarnate from the Virgin Mary, and was made fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; Who with the Father and the Son is worshiped and glorified; Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying  
“Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop Rob, our Rector Kathy, our Deacon Nancy, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President Joe Biden, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of Nashua, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**



For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the special needs and concerns of this congregation, including those on our prayer list, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Celebrant:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

**Amen.**

The Confession

*Please stand or kneel*

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

The Blessings

The Altar flowers this morning are given in memory of Norma Perera and Maryse Peiris by Sharmini Peiris.

The Altar flowers this morning are given in Celebration and Thanksgiving for the 27th Birthday of Arianna and Gabriella Liles and in Celebration of the 37th Anniversary of Doug and Tina-Marie Liles.

The Announcements

The Offertory

Offertory Hymn

*Come Down, O Love Divine*

Hymnal 516

Doxology

Hymnal 380, v3

**Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION (Eucharistic Prayer B)

BCP 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (spoken)

(Mathias) Hymnal S128

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please kneel or stand as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



*Celebrant and People:*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia, Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

Agnus Dei

(Mathias) Hymnal S165

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

*All who are present are welcome to receive Holy Communion.*

Communion Hymns *O Thou Who Camest From Above*

Hymnal 704

*Communion Taizé Ubi Caritas*

WLP 831

*Ubi Caritas et amor; Ubi caritas, Deus ibi est*

*(Where true charity and love abide, God is there.)*

*Please stand or kneel as you are able.*

Prayer of Thanksgiving after Communion

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

The Blessing

Recessional Hymn: *Go Forth for God, Go to the World in Peace*

Hymnal 347

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

*All are invited to stay seated and enjoy the Postlude.*

Postlude

**ASSISTING IN OUR WORSHIP**

**Guest Organist:** Peter Labombarde

**Reader:** Erin O'Loughlin

**Intercessor:** Susan Nutting

**LEM Chalice:** Louise Bessler

**Ushers:** Sharmini Peiris, Diane Temple  
**Verger:** Howard Titus  
**Altar Guild:** Paige Schaller, Leona Clough, Beth Barker  
**Broadcast Team:** Julia Gower, Wayne Blair, Susan Nutting, Michael Engelsen

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**This week's community prayer intentions for Healing and Special Concerns**

Keith Adams	Heather Duquette	Friends and Family of	James Pelham
Amanda	DeLuca Families	Pete Laroche	Kevin Rebello
Jerry Armstrong	Julie Dunning	Ken Lombard	Kathie Rousseau
Rev. Kate Atkinson	Robert Duquette	Dawn Marie Long	Samantha Rousse.
Jerry Balcom	Roxanne Dwyer	Sandra Long	Heather Rossbach
Barbara	Kathy Eckels	Colby Jean M.	Danil Shapovalov
Becky	Chuck Fitzpatrick	Maddie	Family
Jayne Bellafatto	Fred A.	Hannah Malik	Nicole Sildaria
Janet Boduch	Jeanne Gregoire	Philip Marinucci	Dawne Sosa
Judy Boss	Jacqui & Brian	Jane Metcalf	Katherine Swisher
Brandi	Hollenbeck	Fran Miller	Jan Sylor
Ella Brown	Chip & Sally Hulten	Elissa Morin	Richard Tan
Martin Burboa-Reese	Eileen Kashulines	Jim Mutherbaugh	Terry Toland
Brian Burgess	Kathy Kashulines	Myranda Newton	Chris Walsh
Cindy Caradis	Marcy Klamka	Susan Nutting	Bonnie Whalen
Carnevale & Lewis	Clark Lambert	Tina Ostrowski Lincoln	Jennifer Zelenesk
Family	Dana Lambert	Edith Pack	
Charlotte Davis	Peter Langlois	Nancy Peacock	

**For Those Deployed in the Military**

Alyssa Dyer, Alan James Epstein, Johnathan Epstein, Samuel Epstein, Robert Herendeen, Bryan Laliberte, Devon Lambert and Josh Lentz.

**Church of the Good Shepherd (Episcopal)**

**Ministers** All Baptized Parishioners  
**Bishop of New Hampshire** The Rt. Rev. A. Robert Hirschfeld  
**Rector** The Rev. Kathy Boss—rector@cgsnashua.org  
**Deacon** The Rev. Nancy Meyer—deacon@cgsnashua.org  
**Senior Warden** Sue Corman—cgsvestry@cgsnashua.org  
**Junior Warden** Don Yelton  
**Vergers** John Townsend, Howard Titus, John Rowntree  
**Music Director** Nick Pothier - music@cgsnashua.org  
**Parish Administrator** John Budzyna 603-882-5352  
**Youth Ministry** Nancy Madeira—youth@cgsnashua.org  
**Sunday School** Kate Engle—sundayschool@cgsnashua.org  
**Special Projects** Johanna Graves—news@cgsnashua.org

**Upcoming Events**

- Today: Adult Forum - CGS Book Group Discussion *Maureen Fry and the Angel of the North* by Rachel Joyce.

- Today: Goldwork Embroidery Class with Emily Adams, 12:00 PM - 4:30 PM
- Today: Youth Group 6:00 PM
- 5/20 Prayer Shawl Ministry 10:00 AM
- 5/20 Contemplative Prayer 11:30 AM
- 5/20 Brown Bag Lunch Book Discussion: 12:00 PM (Every Monday)
- 5/20 The Altar Guild Annual Meeting & Potluck Supper 6:00 PM
- 5/21 Monthly Vestry Meeting 7:00 PM in Lounge
- 5/22 Wednesday Morning Prayer 9:30 AM
- 5/23 Service at Corville 2:30 PM
- 5/23 Adult Choir Rehearsal 7:00 PM (Thursdays)
- 5/25 Aging & Spirituality continues 10:00 AM (through June 1)
- 5/25 Recovery Dinner Church 5:30 PM
- 5/26 Lay Pastoral Care Team (immediately following 10:00 AM Service)

**The Altar Guild Annual Meeting & Potluck Supper** is Monday, May 20, 6:00 PM at the church. If you are interested in joining this ministry, you are welcome to attend. For more information contact Paige Schaller [pschaller@comcast.net](mailto:pschaller@comcast.net) or Marybeth Snow [momsnowrn@charter.net](mailto:momsnowrn@charter.net).

### **Texas Roadhouse Dine-Out Night/Fundraiser Thu. June 20.**

Mark your calendars and plan to bring your family and friends! Our first dine-out night at Margaritas was very successful and raised \$246.24. More info soon.

### **From Deep Roots, New Life**

The Diocese of New Hampshire announced The Episcopal Church of New Hampshire's capital campaign—From Deep Roots, New Life. This campaign is focused on investing in our people, not buildings. We ask that you watch six short videos, starting with Bishop Rob's introduction and continuing for the next five weeks. You can view the videos at <https://www.nhepiscopal.org/>

### **Upcoming Adult Forum ([cgsnashua.org/adult](http://cgsnashua.org/adult))**

5/26 Memorial Day weekend, no Adult Forum.

6/2 Operation Renewed Freedom

Geraldine Duncan will talk about how therapeutic horseback riding helps veterans and first responders experience renewed freedom.

6/9 TBA

[cgsnashua.org/events](http://cgsnashua.org/events)